

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREEVALLABH SANSKAR DHAMS SMT. SHOBHABEN PRATAPBHAI PATEL DAY BOARDING SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430208
3	SCHOOL CODE (IF APPLICABLE)	10188
4	COMPLETE ADDRESS WITH PIN CODE	KILLA-PARDI VALSAD, VALSAD , GUJARAT - 396125
5	PRINCIPAL NAME	DEVENDRA SINGH
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	school.db@vallabhashram.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8980063001

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vadb.edu.in/Disclosure/01%20Affiliation%20letter.pdf">http://www.vadb.edu.in/Disclosure/01%20Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vadb.edu.in/Disclosure/02%20Trust%20Certificate.pdf">https://www.vadb.edu.in/Disclosure/02%20Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vadb.edu.in/Disclosure/03%20No%20Objection%20Certificate.pdf">https://www.vadb.edu.in/Disclosure/03%20No%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vadb.edu.in/Disclosure/12%20RTE%20RECOGNITION%20CERTIFICATE.pdf">http://www.vadb.edu.in/Disclosure/12%20RTE%20RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vadb.edu.in/Disclosure/04%20Building%20Safety%20Certificate.pdf">http://www.vadb.edu.in/Disclosure/04%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vadb.edu.in/Disclosure/FireSafetyCertificate.pdf">http://www.vadb.edu.in/Disclosure/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.vadb.edu.in/Disclosure/11%20Self%20Certificate.pdf">http://www.vadb.edu.in/Disclosure/11%20Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vadb.edu.in/Disclosure/06%20Water%20Helath%20and%20sanitation%20certificate.pdf">http://www.vadb.edu.in/Disclosure/06%20Water%20Helath%20and%20sanitation%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vadb.edu.in/Disclosure/07%20Fees%20Structure.pdf">https://www.vadb.edu.in/Disclosure/07%20Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vadb.edu.in/Disclosure/08%20Academic%20Calendar.pdf">https://www.vadb.edu.in/Disclosure/08%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vadb.edu.in/Disclosure/09%20SMC.pdf">https://www.vadb.edu.in/Disclosure/09%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vadb.edu.in/Disclosure/09%20SMC.pdf">https://www.vadb.edu.in/Disclosure/09%20SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vadb.edu.in/Disclosure/10%20Results.pdf">https://www.vadb.edu.in/Disclosure/10%20Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEVENDRA SINGH
2	TOTAL NO. OF TEACHERS	60
	PGT	12
	TGT	21
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BARNALI ROY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ZIL VYAS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	TWO STUDENTS HAVE COMPARTMENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33184
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 500

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BHBXG6q48To">https://youtu.be/BHBXG6q48To</a>